

County of Santa Clara
Office of the County Clerk-Recorder
Business Division



County Government Center
 70 West Hedding Street, E. Wing, 1st Floor
 San Jose, California 95110 (408) 299-5688

Santa Clara County - Clerk-Recorder Office
 State of California

File Number: ENV23993

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$2598.00

File Date: 05/26/2022

Expires: 06/25/2022

REGINA ALCOMENDRAS, Clerk-Recorder

By: Sandy Chanthasy, Deputy Clerk-Recorder

CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: County of Santa Clara Parks and Recreation Department
2. PROJECT TITLE: Cottle and Lester Historic Ranch Site Plan Project
3. APPLICANT NAME: County of Santa Clara Parks and Recreation Department PHONE: 408-355-2200
4. APPLICANT ADDRESS: 298 Garden Hill Drive, Los Gatos, CA 95032
5. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.
7. **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT**

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

- | | | |
|---|-------------|--------------------|
| <input type="checkbox"/> 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152) | \$ 3,539.25 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C)) | \$ 2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY) | \$ 850.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS | \$ 1,203.25 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE)
Fish & Game Code §711.4(e) | \$ 50.00 | \$ <u>50.00</u> |

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

- | | | |
|---|----------|----------------|
| <input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | \$ 50.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | | |
| DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION | \$ 50.00 | \$ <u>0.00</u> |

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

- | | | | |
|--|---|--------|------------------|
| <input type="checkbox"/> NOTICE OF PREPARATION | <input type="checkbox"/> NOTICE OF INTENT | NO FEE | \$ <u>NO FEE</u> |
|--|---|--------|------------------|

8. OTHER: _____ FEE (IF APPLICABLE): \$ _____

9. TOTAL RECEIVED..... \$ 2,598.00

*NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

Notice of Determination

To: County Clerk
 County of Santa Clara

Office of Planning & Research
 1400 Tenth St., Room 121
 Sacramento, CA 95814

Project Title Cottle and Lester Historic Ranch Site Plan Project		File N/A
State Clearinghouse Number SCH 2022010382	County Contact Person Kimberly Brosseau, Senior Planner	Telephone Number (408) 355-2200
Project Location Martial Cottle Park 5285 Snell Avenue San Jose, CA 95136		APN(s) 464-06-021
Project Description		
<p>The Cottle and Lester Historic Ranch Site Plan Project (Project) provides for the reuse of the Life Estate parcel at Martial Cottle Park. The Project will preserve historic structures through the reuse of the on-site ranch buildings and will create new amenities and upgrades to improve the visitor experience at Martial Cottle Park.</p> <p>The planned uses for the Historic Ranch include recreation facilities, educational and interpretive opportunities, and support for local agriculture. The Project will use and/or repurpose nine historic structures which include the Japanese House, Cottle House, Stock Barn, Green Barn, Pole Barn, Tractor Sheds 1-3, and the north garage. An additional 17 historic structures that do not have a planned reuse will be retained and remain protected in place. The event area near the Green Barn will be constructed, including an outdoor event lawn, and an amenity building that would provide a restroom and changing room facilities. The Project also includes features that will remain protected in place such as orchards, corrals, fencing, and utilities.</p> <p>The Project includes a security fence around the perimeter of the Historic Ranch with access controlled by gates. The Project includes pedestrian access gates and vehicular gates restricted to staff, operations, and emergency use only.</p> <p>The Project includes a site host area to provide ongoing park operation, maintenance, interpretation, and security of the Historic Ranch. A maintenance yard is also proposed to provide on-site storage of farm equipment and objects from the collection, space for Parks staff and volunteers to maintain and repair equipment, and staff and volunteer parking.</p> <p>Improvements to the Project Site include constructing the final segment of the Perimeter Trail, which is an internal trail system that encircles the Park and provides a buffer between the agricultural uses and residential areas and major roads, completing the vision for the trail as planned by the 2011 Martial Cottle Park Master Plan.</p>		
<p>This is to advise that the County of Santa Clara Board of Supervisors has adopted the above described project on May 24, 2022, and has made the following determinations regarding the project. The Mitigated Negative Declaration and record of project approval may be examined at the Santa Clara County Department of Parks and Recreation.</p>		
<p>1. The project: <input type="checkbox"/> will have <input checked="" type="checkbox"/> will not have a significant effect on the environment.</p>		
<p>2. Monitoring Program: <input checked="" type="checkbox"/> was <input type="checkbox"/> was not adopted.</p>		
<p>3. <input checked="" type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</p>		

Mitigation measures: have have not been made a condition of approval of the project.

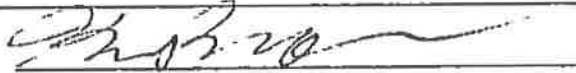
4. An Environmental Impact Report has been prepared for this project pursuant to the provisions of CEQA

Mitigation measures: have have not been made a condition of approval of the project.

A *Statement of Overriding Considerations* : was was not adopted for this project.

Findings were made pursuant to Section 15091 of CEQA.

Signature:



Date:

5/24/22

Title:

Senior Planner



Regina Alcomendras
Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 22-94686

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$2,598.00
	# Pages	3
	Document #	ENV23993
	Document Info:	COUNTY OF SANTA CLARA PARKS AND RECREATION DEPARTMENT
	Filing Type	N
Total		\$2,598.00
Tender (On Account)		\$2,598.00
Account#	PAR	
Account Name	SCC DEPT PARKS AND RECREATION	
Balance	\$2,598.00	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: ENV23993
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SANTA CLARA PARKS AND	LEAD AGENCY EMAIL	DATE 05/26/2022
COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER	

PROJECT TITLE
COTTLE AND LESTER HISTORIC RANCH SITE PLAN PROJECT

PROJECT APPLICANT NAME COUNTY OF SANTA CLARA PARKS AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (408) 355-2200
PROJECT APPLICANT ADDRESS 298 GARDEN HILL DR	CITY LOS GATOS	STATE CA
		ZIP CODE 95032

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	\$2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$2,598.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sandy Chanthasy, Deputy County Clerk-Recorder
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County of Santa Clara

Parks and Recreation Department

298 Garden Hill Drive
Los Gatos, California 95032-7669
(408) 355-2200 FAX 355-2290
Reservations (408) 355-2201
www.parkhere.org



INTRA-COUNTY CHARGES AUTHORIZATION

TO: CLERK-RECORDER'S OFFICE
FROM: PARKS AND RECREATION DEPARTMENT
DATE: MAY 24, 2022

SUBJECT: Categorical Exemption- Notice of Determination (Fish & Wildlife Fee) for Cottle and Lester Historic Ranch Site Plan
OUR REF: CEQAFY22-7 DATED 5/24/22

PLEASE CHARGE THROUGH INTRA-COUNTY JOURNAL ENTRIES FOR THE SUBJECT FILING FEE. RELEVANT INFORMATION FOLLOWS:

AMOUNT: \$2598.00

FUND: 0064
COST CENTER: 5900
G/L ACCOUNT: 5530200
WBS ELEMENT: 710-MAR-D046-MSA

PLEASE E-MAIL US OF THE DOCUMENT# WHEN THE TRANSACTION IS ENTERED IN SAP. THANK YOU.

E-MAIL: Udhaya.hanumantharao@prk.sccgov.org
Phone: 408-355-2242

Authorized
SIGNATURE:

DocuSigned by:
Udhaya Hanumantharao 5/24/2022
7823930580A5455...
Udhaya Hanumantharao DATE

Board of Supervisors: Mike Wasserman, Cindy Chavez, Dave Cortese, Susan Ellenberg, S. Joseph Simitian



SANTA CLARA COUNTY PARKS
County Executive: Jeffrey V. Smith